

Vermont State Housing Authority

One Prospect Street, Montpelier, Vermont 05602

October 3, 2023

ID #: 123-4567-8910

Name Address 1 Address 2 City, State, Zip

Dear Name,

You are receiving this notification because you've submitted a pre-application for rental assistance to the Vermont State Housing Authority (VSHA) and are presently on our waiting list. We want to inform you that VSHA has collaborated with AffordableHousing.com to enhance the application process for our housing programs and projects, and your pre-application has been transitioned to the AffordableHousing.com application system. To ensure your continued placement on the waiting list, we kindly request that you update your application. **Please note, this is not an offer for housing assistance.**

THE DEADLINE TO RESPOND TO THIS UPDATE REQUEST IS OCTOBER 23, 2023.

How to Keep your Application on the Waiting List:

1. Go to <u>www.AffordableHousing.com/update</u>, click on **Update Application**, then create an account or sign-in to an existing account. Once signed in, you will then enter your head-of-household's information to access your application and complete your update.

OR

- 2. Complete and return the enclosed application update form. You can send it back by one of these options:
 - Drop off or mail the completed enclosed form to the VSHA office: Addressed to: VSHA Applications, One Prospect Street, Montpelier, Vermont 05602.
 - Fax to: (561) 416-9848
 - Email to: <u>vermont@affordablehousing.com</u>

Once you complete your update, you will receive confirmation from AffordableHousing.com by email, or you may call the number below to check if your update was received. For questions about the application process and for general information, please contact the AffordableHousing.com support team:

- Call: 888-406-4003
- Email: <u>Vermont@AffordableHousing.com</u>
- Visit: <u>Vermont.AffordableHousing.com</u>



Pre-Application for Housing Assistance

Please print clearly and answer questions completely and honestly. Thank you!

UPDATING PRE-APPLICATION							
1. Tell us about you, the person applying.							
First name, middle initial, last name and suffix (Jr., Sr., 1st, etc) Date of birth (mm/dd/yyyy)						(mm/dd/yyyy)	
Social Security number: or Alien ID number Email: primary contact if supplied							
Phone number: where you can be reached			May we contact you via SMS text message?				
Physical address: (if different from mailing address)							
Mailing address: (street address or PO box, city, state, zip code)							
Ethnicity: (check one)	Gen □м[Disabled?		Are you a	J. S. Citizen?] №	
Race: (check one) American Indian/Alaska Native Asian Black/ African American White Native Hawaiian/Other Pacific Islander Other							
Location of Employer: (city, state, zip)			Monthly Employmen Income: \$		Other In \$	come: per month	
Location of School: (city, state, zip)			Grad		e Level	Full Time?	
What is your (and your household members) current living situation? (Select one)							
Living in a permanent residence.							
Living in a temporary residence.							
Living in a shelter or hotel/mot	el.						
\Box Living in a place that is not normally used for housing.							
Are you at risk of losing your current residence?					Yes 🗌 No		
Have you, any household member, any ex-spouse, widow, or widower of a person who has ever served on active duty in the U.S. Armed Forces Reserves, or National Guard excluding periods for which they have not been dishonorably discharged? If yes, please list their names below and dates served.					🗌 Yes 🔲 No		

2. Tell us about all the other people who will live in the unit.

Provide details for everyone who will be part of your household in the rental unit. Use extra paper if necessary. Include your name and SSN at the top of every additional page.

ſ	1. Full name (first, middle in	itial last):	2. Disabled?	3. Gender:
OTHER PERSON 1				S. Gendeli
	4. Date of birth (mm/dd/yyyy):	5. Social Security #: or Alien ID #	6. Relationship to applicant:	
	7. Are you a U.S. Citizen? □Yes □ No	8. Location of Employer: (city, stat	9. Monthly Employment Income: \$	
	10. Other Income:17\$per month	1. Location of School: (city, state, zip)	12. Grade Level	13. Full Time?
OTHER PERSON 2				
	1. Full name (first, middle in	itial, last):	2. Disabled? ∏Yes∏No	3. Gender:
	4. Date of birth (mm/dd/yyyy):	5. Social Security #: or Alien ID #	6. Relationshi	p to applicant:
	7. Are you a U.S. Citizen? □Yes□No	8. Location of Employer: (city, stat	_{e, zip)} 9. Monthly Income: \$	Employment
	10. Other Income:11\$per month	1. Location of School: (city, state, zip)	12. Grade Level	13. Full Time?
	1. Full name (first, middle in	itial, last):	2. Disabled?	3. Gender:
m			Yes No	
OTHER PERSON 3	4. Date of birth (mm/dd/yyyy):	5. Social Security #: or Alien ID #	6. Relationshi	p to applicant:
	7. Are you a U.S. Citizen? □Yes□No	8. Location of Employer: (city, stat	e, zip) 9. Monthly Income: \$	/ Employment
	10. Other Income:11\$per month	1. Location of School: (city, state, zip)	12. Grade Level	13. Full Time?
OTHER PERSON 4	1. Full name (first, middle in	itial, last):	2. Disabled?	3. Gender:
	4. Date of birth (mm/dd/yyyy):	5. Social Security #: or Alien ID #	6. Relationshi	p to applicant:
	7. Are you a U.S. Citizen? □ Yes □ No	8. Location of Employer: (city, stat	e, zip) 9. Monthly Income: \$	/ Employment
	10. Other Income: 1	1. Location of School: (city, state, zip)	12. Grade Level	13. Full Time?
	\$ per month			Yes 🗌 No
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COMPLETE THESE QUESTIONS FOR THE APPLICANT & ALL HOUSEHOLD ME	MBERS:
1. Have you or anyone in your household been displaced from your home due to a natural disaster? (Such as a fire or flood, which left your housing unit uninhabitable.)Date of disaster:Date displaced or will be displaced: Location of disaster:Name of disaster:Location of disaster:	Yes 🗌 No
2. Are you or any household member living in substandard housing? (Does ensure safe and adequate shelter, posing risks to family well-being due to multiple critical or intermediate defects, requiring significant repair or rebuilding.)	Yes 🗌 No
3. Do you live/have you ever lived in public housing, Section 8 housing or any other type of federally-funded housing? If yes, tell us which program, when, and where in the space below:	Yes 🗌 No
Date of participation:Which Housing Authority?:Program Type:Was assistance Terminated?Yes I No	
4. Do you have at least 50/50 custody of minors in the household?	Yes 🗌 No
5. Do you require a special accommodation to participate in the application process? If yes, please describe what you need.	Yes 🗌 No
6. Does any member of the household require a mobility, vision, or hearing unit?	Yes 🗌 No
7. Is any household member subject to lifetime registration on any State's sex offender registry? If yes, who and where?	🗌 Yes 🗌 No
8. Has any household member been convicted of criminal activity related to the production of methamphetamine on the premises of federally-assisted housing?	Yes 🗌 No
9. Is English your primary spoken language? If no, what is your primary spoken language?	🗌 Yes 🗌 No
10. Is English your primary written language? If no, what is your primary written language?	Yes 🗌 No
11. Do you require a translator or interpreter? If yes, what language?	Yes 🗌 No
12. Do you currently have a past due utility or rent notice, or eviction notice?	Yes 🗌 No
13. Is your household currently receiving time-limited rental assistance benefits operated by a program located in Vermont that is expiring/ending? (Examples: Vermont Emergency Rental Assistance Program, Rapid Rehousing, etc.)	Yes 🗌 No
14. Have you or anyone in your household been displaced from their Vermont home due to condemnation as determined by state or local authority? (i.e., Code Enforcement or a Town Health Officer.)	Yes 🗌 No

15. Are you or any household member disabled and living in an institution that provides a temporary residence, including congregate shelters and transitional housing?	Yes 🗌 No			
16. Are you any household member disabled and at serious risk of moving into an institution that provides a temporary residence, including congregate shelters and transitional housing?	Yes 🗌 No			
THE DEADLINE TO RETURN YOUR UPDATE FORM IS OCTOBER 22, 2023				
SIGN BELOW.				
Unsigned applications may be returned. By signing below, I certify that I understand that:				
Submitting false, or misrepresenting, information may result in losing my eligibility for the Housing Choice Voucher program.				
\mathbf{v} I need to notify the Housing Authorities if any information on this application changes.				
☑ If I cannot be contacted at the last mailing address given, my name may be removed from the waiting list and I will have to reapply.				
☑ I certify that I have attained the age of 18 yrs. or I am an emancipated minor and therefore have the full legal capacity to act on my own behalf in the matter of contracts.				
l certify that the information provided is accurate and complete and that I am at least 18 years old or an emancipated minor.				
Signature Date	(

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