

| Allowances for Tenant Furnished Utilities and Other Services | | | | U.S. Department of Housing and Urban Development Office of Public and Indian Housing | | | |
|---|------------------------|---------------------------|--------|--|--------------------|--|----------------|
| Vermont State Housing Authority | | | | Single Family | | effective 12/01/2022 amended 11.21.22 | |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$ 80 | \$ 90 | \$ 101 | \$ 113 | \$ 124 | \$ 136 |
| | b. Bottle Gas | \$ 143 | \$ 169 | \$ 198 | \$ 228 | \$ 258 | \$ 287 |
| | c. Electric Resistance | \$ 110 | \$ 126 | \$ 145 | \$ 164 | \$ 183 | \$ 202 |
| | d. Electric Heat Pump | \$ 49 | \$ 58 | \$ 69 | \$ 77 | \$ 86 | \$ 94 |
| | e. Fuel Oil/Kerosene | \$ 167 | \$ 196 | \$ 231 | \$ 265 | \$ 299 | \$ 334 |
| | f. Firewood/Pellets | \$ 109 | \$ 127 | \$ 150 | \$ 172 | \$ 194 | \$ 217 |
| Cooking | a. Natural Gas | \$ 4 | \$ 4 | \$ 6 | \$ 8 | \$ 10 | \$ 12 |
| | b. Bottle Gas | \$ 10 | \$ 11 | \$ 16 | \$ 21 | \$ 26 | \$ 31 |
| | c. Electric | \$ 8 | \$ 9 | \$ 13 | \$ 17 | \$ 21 | \$ 25 |
| | d. Other | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other Electric | | \$ 43 | \$ 50 | \$ 70 | \$ 89 | \$ 109 | \$ 128 |
| Air Conditioning | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Water Heating | a. Natural Gas | \$ 12 | \$ 14 | \$ 20 | \$ 26 | \$ 32 | \$ 39 |
| | b. Bottle Gas | \$ 30 | \$ 36 | \$ 52 | \$ 68 | \$ 84 | \$ 100 |
| | c. Electric | \$ 26 | \$ 31 | \$ 39 | \$ 48 | \$ 56 | \$ 65 |
| | d. Fuel Oil/Kerosene | \$ 35 | \$ 42 | \$ 60 | \$ 79 | \$ 97 | \$ 116 |
| Water/Sewer | | \$ 56 | \$ 59 | \$ 79 | \$ 108 | \$ 137 | \$ 166 |
| Trash Collection | | \$ 52 | \$ 52 | \$ 52 | \$ 52 | \$ 52 | \$ 52 |
| Range/Microwave | | | | | | | |
| Refrigerator | | | | | | | |
| Other -- specify | | | | | | | |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility or Service | | per month cost |
| Name of Family | | | | | Heating | | \$ |
| | | | | | Cooking | | |
| Address of Unit | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| Number of Bedrooms | | | | | Water Heating | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| | | | | | Other | | |
| | | | | | Total | | \$ |